

STUDENT FIRST NAME: _____ STUDENT LAST NAME: _____

PARENT NAME: _____ PARENT CONTACT NUMBER: _____

**NEWBOROUGH PRIMARY SCHOOL
2024 PrePrimary Requirements**

Item Description	Qty	Price (inc GST)	Total (inc GST)
THESE ITEMS ARE CONSUMABLES. THEY WILL BE USED DURING THE YEAR AND MAY NEED REPLACING			
Crayons 12's Twistable (WA Schools Only)	2	\$5.95	\$11.90
Document Wallet FC Slimpick (Pk 10)	1	\$8.95	\$8.95
Glue Stick 40gm Artline Purple	3	\$2.50	\$7.50
Marker Permanent Fine 1mm Black Sharpie	2	\$3.30	\$6.60
Pencils-Coloured 10's Noris Max	1	\$10.50	\$10.50
Whiteboard Eco Markers Micador Pk 4	1	\$6.95	\$6.95
Pencil (2B) Junior Triangular Grip	5	\$0.90	\$4.50
THESE ITEMS WERE NOT REQUIRED IN KINDERGARTEN BUT COULD BE REUSED IN FUTURE YEARS			
Handy Pouch A5 (Pencil Case)	1	\$4.50	\$4.50
Green Student Reading Bag With School Logo	1	\$6.95	\$6.95
THESE ITEMS ARE ESSENTIAL YEAR SPECIFIC CURRICULUM ITEMS AND MUST BE PURCHASED PLEASE			
Story Book 328x240mm 80 Page 2/3 Blank 24mm Ruled (WA ONLY)	1	\$4.20	\$4.20
Oxford Maths Student and Assessment Book Yr F	1	\$26.06	\$26.06
Targeting Handwriting NSW Student Book - F	1	\$16.16	\$16.16
TOTAL			\$114.77
Annual Voluntary Contribution (Per Child)			\$60.00
P&C Contribution (Per Child)			\$30.00
GRAND TOTAL			\$204.77

PLEASE NOTE : Some items may need to be replenished during the year.

PLEASE RECORD YOUR DIRECT TRANSFER DETAILS:

DATE PAID: _____ AMOUNT: _____ ONLINE RECEIPT NUMBER: _____

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PARENTS TO SUPPLY

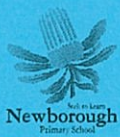
- 2x Boxes of Tissues
- 1x Library Bag (30x40cm) - named - keep from kindy
- 2x Rolls of Paper Towel

DATES TO NOTE:

LAST DATE TO HAND IN BOOKLIST AND PAYMENT - **FRIDAY 24th NOVEMBER, 2023**
COLLECTION DATE OF PACKED BOOKLIST - **MONDAY 29th JANUARY, 2024 between 9am-11am**
SEE REVERSE FOR INSTRUCTIONS ON HOW TO ORDER and PAY

QUERIES REGARDING THE BOOKLIST OR PAYMENTS?

PLEASE CONTACT **Sandra Leach** on **0409 290 798** or EMAIL **sandrakimber@hotmail.com**



NEWBOROUGH PRIMARY SCHOOL BOOKLIST REQUIREMENTS 2024

Newborough PS, in conjunction with the P&C, has selected Champion as our preferred supplier for your Back to School requirements to make your shopping easier. Please support the P&C's fundraising efforts by purchasing your required booklist items by following the below instructions. These items may also be purchased from alternative suppliers.

INSTRUCTIONS

1. Fill in your child's details and your contact number on the front.
2. **Rule out the WHOLE LINE of items you do not wish to purchase on the front in BLACK/BLUE PEN .**
3. Record your **Grand Total** at the bottom of the items list.
4. Please make payment via electronic banking. Complete your payment details (date, amount, online receipt number) in the space provided on the front.
5. Place your booklist in the box located at the front office by **FRIDAY 24 NOVEMBER 2023**
6. **Collect your prepacked items from the Library on MONDAY 29TH JANUARY 2024 between 9am-11am**

Please note: NO PAYMENTS WILL BE ACCEPTED ON THE DAY.

PAYMENT INFORMATION

Payment must be made by direct transfer **PRIOR** to submitting the completed booklist. Please ensure you include the Payment Receipt Number and deposit the completed booklist in the clearly labelled box located at the Front Office. **Please do not use the school's bank account.**

****IF YOU HAVE MORE THAN ONE CHILD, PLEASE MAKE INDIVIDUAL TRANSFERS FOR EACH CHILD.
DO NOT COMBINE THE PAYMENTS , THANK YOU****

Direct Transfer Account Details : Newborough Primary School P&C Assoc Inc

BSB: 036 027 ACCOUNT: 579280

**Reference Details : First initial, student surname and grade for 2024
eg. S Roberts Year 4**

***IF YOU HAVE ANY QUERIES REGARDING THE BOOKLIST OR PAYMENTS, PLEASE
CONTACT SANDRA LEACH on***

Mobile: 0409 290 798 or Email: sandrakimber@hotmail.com

**PLEASE ENSURE PAYMENT IS MADE TO THE NEWBOROUGH P&C ACCOUNT,
NOT THE NEWBOROUGH SCHOOL ACCOUNT**

**COLLECTION DATE: MONDAY 29th JANUARY 2024 FROM SCHOOL LIBRARY
between 9am - 11am**

**PLEASE NOTE - IT IS ESSENTIAL THAT YOU COLLECT YOUR BOOKLISTS AT THIS TIME
BOOKLISTS WILL NOT BE DELIVERED TO CLASSROOMS**